

# MISSISSIPPI DELTA HEALTH COLLABORATIVE

Healthy, thriving citizens are the key to success for not only cities and towns but the state as a whole. Every citizen successfully encouraged to be more active and every child taught to choose healthy foods is progress in addressing long-term health issues. To this end, the **Mississippi State Department of Health's Office of Preventive Health** has been working to create healthier cities and towns through the establishment of **Mayoral Health Councils**. **Training is now available. There is no cost but please register.**

## Mayoral Health Council Toolkit Training

**Wednesday, November 28, 2018**

**8:30am –4:30pm (Lunch provided)**

**Location: BB King Museum & Delta Interpretive Center  
400 2nd St, Indianola, MS 38751**



## WORKING TOGETHER FOR A HEALTHY CITY

### Who should attend?

Mayors, Alderpersons, City Councilpersons, City Planners, Mayor Health Councils Coordinators in the following counties: Bolivar, Carroll, Coahoma, Desoto, Holmes, Humphreys, Issaquena, Leflore, Panola, Quitman, Sharkey, Sunflower, Tallahatchie, Tate, Tunica, Warren, Washington, and Yazoo. Elected officials statewide are welcome to attend.

### What are the benefits?

- Outlines best practices and provide instructions to a step-by-step process of how and why to create a Mayor Health Council
- Funding announcements
- Two (2) CMO elective credits by Mississippi Municipal League (MML)

To RSVP, please call Deborah Matthews (662) 455-1344 or email attached registration form to [Tameka.walls@msdh.ms.gov](mailto:Tameka.walls@msdh.ms.gov). Slots are limited!





# Registration Form

## Mayoral Health Council Toolkit Training

Date: \_\_\_\_\_

Name: \_\_\_\_\_  
First Name Last Name

Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
(xxx) xxx-xxxx

Address: \_\_\_\_\_  
Physical address City State Zipcode

Address: \_\_\_\_\_  
Mailing address City State Zipcode

<p><b>Mayor Health Council Toolkit Training</b>  <b>Wednesday, November 28, 2018</b>        8:30am –4:30pm (Lunch provided)</p>
<p><b>Technical Assistance Session</b>  <i>Current Grantees only</i>  <b>Wednesday, November 28, 2018</b>        5:30pm –8:00pm (Dinner served)</p>

Please check one or both.

Any special needs: \_\_\_\_\_

Thank you!